

***REVISED* AGENDA**
CITY OF GALESVILLE
COUNCIL MEETING
DECEMBER 11, 2025
7:00 p.m.
GALESVILLE PUBLIC LIBRARY COMMUNITY ROOM
16787 SOUTH MAIN STREET

CALL TO ORDER.

ROLL CALL.

PLEDGE OF ALLEGIANCE.

OPEN MEETING LAW COMPLIANCE CHECK.

The agenda was posted on the community board at City Hall, Galesville Public Library, the Website, and distributed to all news media requesting notification in accordance with the open meeting laws on or before 4:00 p.m. on the day before the meeting.

MAYORS REPORT

- a. Recognize David Trim 20 years of service

MINUTES.

- a. Approve minutes of Council Meeting, November 13, 2025
- b. Approve November 2025 Treasurer's Report and Cash Accounts Balance Reports.

PUBLIC COMMENTS.

Please be advised that the council will hear information from the public for a three-minute time period, per person; be further advised that after the public comments are completed, there will be no conversation or action taken by the council. Public comments must be addressed to the council as a body; any questions or comments directed to an individual person will be deemed out of order by the presiding officer. All comments, questions, and concerns should be presented in a respectful, professional manner. Sign in sheets are available fifteen minutes prior to the meeting start time and must be completed before being recognized to speak.

ANNOUNCEMENTS.

The following individuals will be given the opportunity to make announcements at the meeting in regards to activities taken since the previous meeting on behalf of the community, future activities and citizen contacts. It is not contemplated that these matters will be discussed or acted on but referrals to be appropriate committees and/or individuals will be made.

- a. Police Chief
- b. Library Director
- c. Public Works Director
- d. Building Inspector

REPORTS.

- 1) Park Commission
 - a. Report on discussion and action taken on November 11, 2025
- 2) IT Committee
 - a. Report on discussion and action taken on November 19, 2025

- 3) Finance & Insurance Committee
 - a. Report on discussion and action taken on December 9, 2025
 - b. Financing recommendation for a police vehicle/s
 - c. Financing recommendation for library roof replacement
 - d. Approve opening a checking account for Affordable Housing at Bluff View Bank
 - e. ~~Adopt Resolution 2025-011 Amending the 2025 General Fund Budget~~

MISCELLANEOUS ACTION ITEMS.

The following actions will be discussed, and possible action taken:

- a. Approve change Order No. 3 Roadway Subgrade Correction West Side Sewer, Water & Streets Project for 179,600.00
- b. Approve McCabe Construction, Inc. Contractor's Application for Payment No. 3 for \$318,565.71 for the West Side Project.
- c. Approve Application for License to Serve Fermented Malt Beverages and Intoxicating Liquors for Zachary Tonn.
- d. Adopt Resolution 2025-012 Appointing Election Inspectors for the term 2026-2027
- e. Amend ordinance Sec. 9-1-1 Public Fire Protection Service F-1
- f. Amend ordinance Sec. 9-1-2 (a), (b) General Service-Metered-Mg-1

FINANCES

- a. Approve Accounts Payable and Manual Checks for General: \$691,485.01, Sewer: \$17,498.34, Water \$6,255.88, Capital Project Fund \$583,620.41; Library \$24,179.23; Total \$1,323,038.87.

CORRESPONDENCE & OTHER REPORTS

- a. November budget comparison detail for General, Sewer and Water funds
- b. Galesville Area Fire Department minutes, September 8, 2025
- c. Southern Trempealeau County Solid Waste Commission minutes, September 8, 2025
- d. Galesville Chamber of Commerce minutes, October 8, 2025

MOTION FOR ADJOURNMENT.

APPROVED:

Jennifer Hess Clerk/Treasurer

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Jennifer Hess, City Clerk, at 582-2475.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any other governmental body except by the governing body noticed above.
