

**AGENDA
CITY OF GALESVILLE
COUNCIL MEETING
FEBRUARY 12, 2026
7:00 p.m.
GALESVILLE PUBLIC LIBRARY COMMUNITY ROOM
16787 SOUTH MAIN STREET**

CALL TO ORDER.

ROLL CALL.

PLEDGE OF ALLEGIANCE.

OPEN MEETING LAW COMPLIANCE CHECK.

The agenda was posted on the community board at City Hall, Galesville Public Library, the Website, and distributed to all news media requesting notification in accordance with the open meeting laws on or before 4:00 p.m. on the day before the meeting.

PUBLIC COMMENTS.

Please be advised that the council will hear information from the public for a three-minute time period, per person not to exceed 15 minutes total; be further advised that after the public comments are completed, there will be no conversation or action taken by the council. Public comments must be addressed to the council as a body; any questions or comments directed to an individual person will be deemed out of order by the presiding officer. All comments, questions, and concerns should be presented in a respectful, professional manner. Sign in sheets are available fifteen minutes prior to the meeting start time and must be completed before being recognized to speak.

MINUTES.

- a. Approve minutes of Council Meeting, January 8, 2026
- b. Approve January 2026 Treasurer's Report and Cash Accounts Balance Reports.

ANNOUNCEMENTS.

The following individuals will be given the opportunity to make announcements at the meeting in regards to activities taken since the previous meeting on behalf of the community, future activities and citizen contacts. It is not contemplated that these matters will be discussed or acted on but referrals to be appropriate committees and/or individuals will be made.

- a. Police Chief
- b. Library Director
- c. Public Works Director
- d. Building Inspector

REPORTS.

- 1) Plan Commission
 - a. Report on discussion and action taken on January 15, 2026
- 2) Finance & Insurance Committee
 - a. Report on discussion and action taken on February 10, 2026
- 3) Sign Committee
 - a. Report on discussion and action taken on February 9, 2026

MISCELLANEOUS ACTION ITEMS.

The following actions will be discussed, and possible action taken:

- a. Resolution Authorizing the Issuance and Sale of Up To \$285,897 Sewerage System Revenue Bonds, Series 2026, And Providing for Other Details and Covenants with Respect Thereto, And Approval of Related Financial Assistance Agreement
- b. Resolution Authorizing the Issuance and Sale of Up To \$1,001,944 Water System Revenue Bonds, Series 2026, And Providing for Other Details and Covenants with Respect Thereto, And Approval of Related Financial Assistance Agreement
- c. Resolution to Accept a Petition for Annexation from Blue Angels Gymnastics Club
- d. Adopt Ordinance 13-4-9 Annexation Ordinance – February 12, 2026
- e. Amend Ordinance 7-2-15 Closing Hours
- f. Propose West side of Fairview Street North of Thompson Avenue become no parking
- g. Application for Street Use Permit from Ram Rods Car Club for July 4, 2026
- h. Application for Temporary “Class B” Wine and Temporary Class “B” Beer License from Old Main Cultural Center for March 20, 2026
- i. Application for Temporary Operator’s License from Robert Grover on March 20, 2026

FINANCES

- a. Approve Accounts Payable and Manual Checks for General: \$662,748.68, Sewer: \$11,219.57, Water \$7,425.05, Capital Project Fund \$354,446.96, ARPA \$2,344.23, Library \$17,824.00; Total \$1,056,008.49.

CORRESPONDENCE & OTHER REPORTS

- a. January budget comparison detail for General, Sewer and Water funds
- b. Summary of Taxes Collected 2025
- c. Galesville Chamber of Commerce minutes, December 10, 2025
- d. Lake Marinuka Protection & Rehabilitation minutes, October 28, 2025
- e. Lake Marinuka Protection & Rehabilitation minutes, November 18, 2025
- f. STCSWC minutes, November 10, 2025
- g. Hilltopper 2025 Weight Report
- h. Receipt of payment of interest on delayed settlement from Trempealeau County Treasurer

MOTION FOR ADJOURNMENT.

APPROVED:

Jennifer Hess Clerk/Treasurer

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact

Jennifer Hess, City Clerk, at 582-2475.

It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any other governmental body except by the governing body noticed above.
