

**AGENDA
CITY OF GALESVILLE
COUNCIL MEETING
MAY 14, 2026
7:00 p.m.
GALESVILLE PUBLIC LIBRARY COMMUNITY ROOM
16787 SOUTH MAIN STREET**

CALL TO ORDER.

ROLL CALL.

PLEDGE OF ALLEGIANCE.

OPEN MEETING LAW COMPLIANCE CHECK.

The agenda was posted on the community board at City Hall, Galesville Public Library, the Website, and distributed to all news media requesting notification in accordance with the open meeting laws on or before 4:00 p.m. on the day before the meeting.

PUBLIC COMMENTS.

Please be advised that the council will hear information from the public for a three-minute time period, per person not to exceed 15 minutes total; be further advised that after the public comments are completed, there will be no conversation or action taken by the council. Public comments must be addressed to the council as a body; any questions or comments directed to an individual person will be deemed out of order by the presiding officer. All comments, questions, and concerns should be presented in a respectful, professional manner. Sign in sheets are available fifteen minutes prior to the meeting start time and must be completed before being recognized to speak.

MINUTES.

- a. Approve minutes of Council Meeting, April 9, 2026
- b. Approve minutes of the Organizational Meeting, April 21, 2026
- c. Approve minutes of Special Council Meeting, April 23, 2026
- d. Approve minutes of Rescheduled Organizational Meeting, April 28, 2026
- e. Approve April 2026 Treasurer's Report and Cash Accounts Balance Reports.

ANNOUNCEMENTS.

The following individuals will be given the opportunity to make announcements at the meeting in regards to activities taken since the previous meeting on behalf of the community, future activities and citizen contacts. It is not contemplated that these matters will be discussed or acted on but referrals to be appropriate committees and/or individuals will be made.

- a. Police Chief
- b. Library Director
- c. Public Works Director

REPORTS.

- 1) Plan Commission
 - a. Report on discussion and action taken on April 14 and May 7, 2026
 - b. Recommend approval of Conditional Use Permit for James & Amy Schuman 16765 S 7th St and kennel license for (5) dogs.
 - c. Recommend approval of final design of city sign
 - d. Accept donation of a portion of parcel 231-00418-0000 from the Van Vleet Trust

- e. Recommend approval of (3) Outdoor Sign Installation Applications and Permits for city signs
- 2) Public Utilities Committee
 - a. Report on discussion and action taken on May 5, 2026
 - b. Recommend approval of 4-year agreement with Hydrocorp for cross-connection control program.
- 3) Finance & Insurance Committee
 - a. Report on discussion and action taken on April 8 and May 12, 2026
 - b. Approve request from Galesville Lions Club for entertainment sponsorship
 - c. Approve proposal from Kish & Sons Electric, Inc. for \$1,300 library improvements

MISCELLANEOUS ACTION ITEMS.

The following actions will be discussed, and possible action taken:

- a. Resignation of Alderperson Rob Grover from Ward 1
- b. Mayoral appointment of Bruce Bender to complete the term ending April 19, 2027 for Ward 1
- c. Mayoral appointment changes to committees and commissions due to resignation
- d. Update from Lake Marinuka Protection & Rehabilitation District on dredging project
- e. Driveway appeal due to permit refusal from Keith Hilton 16773 S 7th St
- f. Driveway appeal due to permit refusal from Leah Geis 20525 W Gale Ave
- g. Application for Street Use Permit from Trempealeau County Sherrif's Department for June 2-3, 2026 for Mill Rd from E Gibson to E Gale Ave
- h. Temporary Alcohol Beverage Licenses from Old Main Cultural Center for May 24, June 27, July 25, August 22, September 19 and October 16-18, 2026
- i. Application for Temporary Operator's Licenses from Diane Thatcher, Theresa Nelson, Chris Heighway, Bruce Bender and Thomas Thatcher
- j. Transportation Resolution to support municipal long-term, sustainable funding solution to the state's Transportation Fund
- k. Notice of removal from Kayak Kiosk for Lake Marinuka kiosk

FINANCES

- a. Approve Accounts Payable and Manual Checks for General: \$158,392.99 Sewer: \$152,320.84, Water \$66,257.85, Capital Project Fund \$13,606.46; Library \$32,943.09; Total \$423,521.23.

CORRESPONDENCE & OTHER REPORTS

- a. April budget comparison detail for General, Sewer and Water funds
- b. Galesville Cemetery Association minutes, July 22, 2025
- c. Lake Marinuka Protection & Rehabilitation District minutes, October 28, 2025 and December 16, 2025
- d. Galesville Chamber of Commerce minutes, March 11, 2026

MOTION FOR ADJOURNMENT.

APPROVED:

Jennifer Hess Clerk/Treasurer

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Jennifer Hess, City Clerk, at 582-2475. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any other governmental body except by the governing body noticed above.
