

***REVISED* AGENDA**
CITY OF GALESVILLE
COUNCIL MEETING
August 13, 2026
7:00 p.m.
GALESVILLE PUBLIC LIBRARY COMMUNITY ROOM
16787 SOUTH MAIN STREET

CALL TO ORDER.

ROLL CALL.

PLEDGE OF ALLEGIANCE.

OPEN MEETING LAW COMPLIANCE CHECK.

The agenda was posted on the community board at City Hall, Galesville Public Library, the Website, and distributed to all news media requesting notification in accordance with the open meeting laws on or before 4:00 p.m. on the day before the meeting.

ANNOUNCEMENT OF CLOSED SESSION

You are hereby notified that the Governing Body will convene and may upon motion duly made and seconded and acted upon by roll call vote as required to go into closed session during the course of the meeting. The purpose of the closed session will be as follows: under Section 19.85(1)(c) of the Wisconsin Statutes: Considering Employment, Promotion, compensation or Performance Evaluation Data of Any Public Employee Over Which the Governmental Body has Jurisdiction or Exercises Responsibility, specifically to discuss the police chief position. Governing Body members, the municipal attorney and municipal clerk may attend the closed session

PUBLIC COMMENTS.

Please be advised that the council will hear information from the public for a three-minute time period, per person not to exceed 15 minutes total; be further advised that after the public comments are completed, there will be no conversation or action taken by the council. Public comments must be addressed to the council as a body; any questions or comments directed to an individual person will be deemed out of order by the presiding officer. All comments, questions, and concerns should be presented in a respectful, professional manner. Sign in sheets are available fifteen minutes prior to the meeting start time and must be completed before being recognized to speak.

MINUTES.

- a. Approve minutes of Council Meeting, July 9, 2026
- b. Approve July 2026 Treasurer's Report and Cash Accounts Balance Reports.

ANNOUNCEMENTS.

The following individuals will be given the opportunity to make announcements at the meeting in regards to activities taken since the previous meeting on behalf of the community, future activities and citizen contacts. It is not contemplated that these matters will be discussed or acted on but referrals to be appropriate committees and/or individuals will be made.

- a. Police Chief
- b. Library Director
- c. Public Works Director
- d. Building Inspector

REPORTS.

1) Police, Fire & Personnel Committee

- a. Report on discussion and action taken on July 22, 2026
- b. Motion to renew health insurance plan G402 Quartz Gundersen Performance Gold HMO
- c. Motion to offer a cash in lieu benefit to employees waiving health insurance
- d. Motion to continue current Health Reimbursement Arrangement
- e. Approve Resolution for Inclusion Under the Wisconsin Public Employers' Group Health Insurance Program with ETF
- f. Motion to renew dental insurance with Delta Dental
- g. Motion to renew life insurance with Kansas City Life
- h. Approve Resolution for Inclusion Under Group Life Insurance with ETF
- i. Approve Resolution for Inclusion Under the Income Continuation Insurance Plan with ETF
- j. Approve Local Employer Enrollment in Supplemental Benefits with ETF
- k. Motion to form a 3-person Oversight Committee of the Police Department

2) Finance & Insurance Committee

- a. Report on discussion and action taken on August 10, 2026

MISCELLANEOUS ACTION ITEMS.

The following actions will be discussed, and possible action taken:

- a. Review the audit for year ending December 31, 2025
- b. Speaker: Jessica Schue, Candidate for Clerk of Circuit Court
*Candidate appearances do not imply organizational endorsement
- c. Approve Capital Request from Marinuka Manor to replace external walk-in freezer
- d. Approve Capital Request from Library Board to replace the carpet in the community room and tile in the entry of the library.
- e. Approve letter of support to WisDOT for Standalone Curb Ramp Project
- f. Review the bid received by the County and authorize the Trempealeau County Department of Land Management to award the contract for the Becker/Jokisch Habitat WQT Project with the total cost to be reimbursed by the Galesville Sewer Utility.

FINANCES

- a. Approve Accounts Payable and Manual Checks for General: \$138,308.92 Sewer: \$71,386.07, Water \$17,815.70, Capital Project Fund \$29,350.48, Library \$2,882.71; Total \$259,743.88.

FUTURE MEETINGS:

- a. Plan Commission 6:15 August 18, 2026
- b. Police, Fire & Personnel 5:30 August 19, 2026
- c. Finance & Insurance 6:00 September 8, 2026
- d. Council 7:00 September 10, 2026

CORRESPONDENCE & OTHER REPORTS

- a. July budget comparison detail for General, Sewer and Water funds
- b. Galesville Chamber of Commerce minutes, June 10, 2026

MOTION TO CONVENE INTO CLOSED SESSION.

The governing body will convene and may upon motion duly made and seconded and acted upon by roll call vote as required to go into closed session during the course of the meeting. The purpose of the closed session will be as follows: under Section 19.85(1)(c) of the Wisconsin Statutes: Considering Employment, Promotion, compensation or Performance Evaluation Data of Any Public Employee Over Which the Governmental Body has Jurisdiction or Exercises

Responsibility, specifically to discuss the police chief position. Governing Body members, the municipal attorney and municipal clerk may attend the closed session.

MOTION TO RECONVENE INTO OPEN SESSION FOR PURPOSES OF TAKING ACTION
ON MATTERS DISCUSSED IN CLOSED SESSION

MOTION FOR ADJOURNMENT.

APPROVED:

Jennifer Hess Clerk/Treasurer

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Jennifer Hess, City Clerk, at 582-2475. It is possible that members of and possibly a quorum of members of other governmental bodies of the municipality may be in attendance at the above stated meeting to gather information; no action will be taken by any other governmental body except by the governing body noticed above.
